



**University of Calcutta**  
**PG Admission 2024**

**(Under The Faculty of Arts, Commerce, Education, Journalism & Lib. Sc)**

**NOTICE FOR COUNSELLING**

**Phase II: CU CANDIDATES (PART A)**

- ❖ APPLICANTS, ALREADY ADMITTED IN THE 1<sup>ST</sup> PREFERENCE, ARE NOT ELIGIBLE FOR COUNSELLING.
- ❖ APPLICANTS, ADMITTED IN EARLIER PHASE IN THE LOWER PREFERENCE ARE ELIGIBLE FOR COUNSELLING.
- ❖ APPLICANTS, SELECTED IN EARLIER PHASE BUT FAILED TO GET ADMITTED FOR A REASON WHATSOEVER ARE ELIGIBLE FOR COUNSELLING.
- ❖ CANDIDATES MUST REPORT IN PERSON AT THE VENUE AN HOUR BEFORE THE COUNSELLING TIME AND TAKE SEAT IN THE ALLOTTED ROOM ONLY.
- ❖ CANDIDATES MUST BRING THE REQUIRED DOCUMENTS AND PAPERS AS MENTIONED HEREUNDER.
- ❖ CANDIDATES WILL NOT BE ALLOWED TO LEAVE THE VENUE FOR ANY PURPOSE (i.e. XEROX etc) ONCE INSIDE THE VENUE.
- ❖ CANDIDATES MAY CARRY WITH THEM TIFFIN AND WATER, FOR THEIR CONVENIENCE, IN CASE THE COUNSELLING PROLONGS.
- ❖ NO PERSON IN ANY CASE WILL BE ALLOWED TO APPEAR ON BEHALF OF ANY CANDIDATE AT THE COUNSELLING.
- ❖ PAYMENT IN CU DEPARTMENTS WILL BE DONE ON THE DAY OF COUNSELLING, IF SELECTED THEREFOR THE CANDIDATES MUST COME PREPARED WITH DEBIT CARD ETC.

The applicants obtaining the percentage of Honors marks mentioned against each subject of different categories (UR, SC, ST, OBC-A, OBC-B, PWD and EWS) are requested to report at the office of the Secretary of the respective campuses for admission on the date and time mentioned below in the TABLE FORMAT.

**The candidates are also requested to bring:**

- 1. A printed copy of the online generated Application Form.**
- 2. All Semesters/all years MARKSHEETS in ORIGINAL**
- 3. SC/ST/OBCA/OBCB/PWD/EWS certificates in ORIGINAL (if applicable).**
- 4. Format of Affidavits (Annexure I & II) downloaded from admission portal and duly filled in and signed by deponents.**
- 5. Self attested photocopies of all semesters/year's Mark sheets.**
- 6. Self attested photocopies of proof of SC/ST/OBC-A/OBC-B/PWD/EWS candidate (if applicable)**
- 7. Domicile Certificate of West Bengal for reserved category from outside the state of West Bengal.**
- 8. One set of self attested photocopies of all relevant documents.**

**General Rules:**

- Selection will be made strictly in order of merit subject to availability of vacant seat(s).**
- The choices / preferences submitted by the candidates at the time of application will be processed and seat will be provisionally allotted in the order of merit.**
- Candidates must be present in person at the time of Counselling.**
- The University reserves the right to cancel admission, in case; candidates DO NOT fulfill eligibility criteria or furnish any false or insufficient information or documents.**
- No claim on the pretext of ignorance or overlooking will be entertained.**

**COUNSELING / CALL UP NOTICE FOR PHASE-II OF PG ADMISSION 2024 'PART-A'**

**VENUE: COLLEGE STREET CAMPUS,  
87/1, COLLEGE STREET, KOLKATA-700073.**

<b>GROUP NO.</b>	<b>SUBJECT</b>	<b>DATE</b>	<b>REPORTING TIME</b>	<b>COUNSELING TIME</b>	<b>CALL UP FOR (% of Honours Marks)</b>
301	Bengali	05/10/2024	11.00 AM.	12.00 NOON	UR: 68% & Above, SC/ST/PWD: 51% & Above OBC-A/OBC-B/EWS: 61.2% & Above
301	Bengali	06/10/2024	11.00 AM.	12.00 NOON	UR: 60% & Above, SC/ST/PWD: 45% & Above OBC-A/OBC-B/EWS: 54% & Above
302	English	04/10/2024	11.00 AM.	12.00 NOON	UR: 65% & Above, SC/ST/PWD: 48.75% & Above OBC-A/OBC-B/EWS: 58.5% & Above
303	Sanskrit	05/10/2024	11.00 AM.	12.00 NOON	ALL
304	Hindi	05/10/2024	11.00 AM.	12.00 NOON	ALL
305	Urdu	05/10/2024	11.00 AM.	12.00 NOON	ALL
306	Arabic	05/10/2024	11.00 AM.	12.00 NOON	ALL
307	Comparative Indian Language & Literature	06/10/2024	01.00 P.M.	02.00 P.M.	ALL

308	Linguistics	06/10/2024	01.00 P.M.	02.00 P.M.	ALL
<b>GROUP NO.</b>	<b>SUBJECT</b>	<b>DATE</b>	<b>REPORTING TIME</b>	<b>COUNSELING TIME</b>	<b>CALL UP FOR (% of Honours Marks)</b>
309	Pali	06/10/2024	01.00 P.M.	02.00 P.M.	ALL
311	Buddhist Studies	06/10/2024	01.00 P.M.	02.00 P.M.	ALL
312	Journalism & Mass Communication	04/10/2024	01.00 P.M.	02.00 P.M.	UR: 75% & Above, SC/ST/PWD: 56.25% & Above OBC-A/OBC-B/EWS: 67.5% & Above
313	Commerce	04/10/2024	11.00 AM.	12.00 NOON	UR: 69% & Above,
313	Commerce	05/10/2024	11.00 AM.	12.00 NOON	SC/ST/PWD: 51.75% & Above OBC-A/OBC-B/EWS: 62.1% & Above
314	Economics	04/10/2024	01.00 P.M.	02.00 P.M.	UR: 65% & Above, SC/ST/PWD: 48.75% & Above OBC-A/OBC-B/EWS: 58.5% & Above
325	Persian	05/10/2024	01.00 P.M.	02.00 P.M.	ALL
341	Library Science	05/10/2024	01.00 P.M.	02.00 P.M.	ALL

**COUNSELING / CALL UP NOTICE FOR PHASE-II OF PG ADMISSION 2024 'PART-A'**

**VENUE:-ALIPORE CAMPUS,  
1 REFORMATORY STREET KOLKATA-700027.**

<b>GROUP NO.</b>	<b>SUBJECT</b>	<b>DATE</b>	<b>REPORTING TIME</b>	<b>COUNSELING TIME</b>	<b>CALL UP FOR (% of Honours Marks)</b>
315	History	03/10/2024	11.00 AM.	12.00 NOON	UR: 67.85% & Above, SC/ST/PWD: 50.88% & Above OBC-A/OBC-B/EWS: 61.06% & Above
316	Philosophy	04/10/2024	12.00 NOON.	02.00 NOON	UR: ALL SC/ST/PWD: ALL OBC-A/OBC-B/EWS: ALL
317	Political Science	04/10/2024	11.00 AM.	12.00 NOON	UR: 66% & Above, SC/ST/PWD: 49.5% & Above OBC-A/OBC-B/EWS: 59.4% & Above
318	Sociology	04/10/2024	01.00 P.M.	12.00 NOON	UR: 67.15% & Above, SC/ST/PWD: ALL OBC-A/OBC-B/EWS: ALL
319	Education	05/10/2024	11.00 AM.	12.00 NOON	UR: 71.55% & Above, SC/ST/PWD: 53.66% & Above OBC-A/OBC-B/EWS: 64.39% & Above
320	Archaeology	05/10/2024	11.00 AM.	12.00 NOON	FROM HISTORY:- UR: 70% & Above, SC/ST/PWD: 52.50% & Above OBC-A/OBC-B/EWS: ALL. FROM ANTHROPOLOGY, ZOOLOGY &

					GEOGRAPHY:- ALL
<b>GROUP NO.</b>	<b>SUBJECT</b>	<b>DATE</b>	<b>REPORTING TIME</b>	<b>COUNSELING TIME</b>	<b>CALL UP FOR (% of Honours Marks)</b>
321	Museology	05/10/2024	11.00 AM.	12.00 NOON	FROM HISTORY:- UR: 65.85% & Above, SC/ST/OBC-A/OBC-B: ALL, FROM GEOGRAPHY:- ALL.
322	South & South-East Asian Studies	05/10/2024	11.00 AM.	12.00 NOON	ALL
323	Ancient Indian History & Culture	03/10/2024	11.00 AM.	12.00 NOON	UR: 68.3% & Above, SC/ST/PWD: ALL OBC-A/OBC-B/EWS: 61.47% & Above
324	Islamic History & Culture	03/10/2024	11.00 AM.	12.00 NOON	UR: 56.6% & Above, SC/ST/PWD: ALL OBC-A/OBC-B/EWS: ALL